

CENTRAL GOVERNMENT EMPLOYEES WELFARE HOUSING ORGANISATION
JANPATH BHAWAN, 'A' WING, 6TH FLOOR, NEW DELHI – 110 001.

EOI Document

**Subject : REQUEST FOR PRE-QUALIFICATION CUM EXPRESSION OF INTEREST FOR
TURNKEY / PPP MODEL AT BHUBANESWAR**

The details of EOI are as under :

- i) The agency should meet the minimum Pre-qualifying (PQ) Criteria as mentioned in the advertisement.
- ii) Applicants should give details in the order specified. If required additional details may be annexed with reference to the question, proper referencing should be done.
- iii) Application completed in all respects should reach The CEO, CGEWHO, 'A' Wing, 6th Floor, Janpath Bhawan, Janpath, New Delhi – 110 001 along with DD of Rs.10,000/- in favour of CEO, CGEWHO, as non-refundable EOI document cost.
- iv) The desired agency should apply on the prescribed format as per the PQ document along with documentary evidence for the following :
 - a) Certificate of Incorporation in India.
 - b) Articles/ Memorandum of Association/ Partnership Deed etc.
 - c) Certificate of Registration from Registrar of Co.
 - d) EPF/ESI/ Registration No. along with copy of challan for the month of February 2018.
 - e) PAN No.
 - f) Manpower details
 - g) Plant & Machinery holding
 - h) Details of pending litigation etc., if any.
 - i) Name and address of Bankers etc.
 - j) Audited Balance Sheet for the last five years.
 - k) GST Registration No.
 - l) Latest GST Return (month/Year).
 - m) Certificate of Investments
 - n) Bank Solvency Certificate for 40% value of pre-qualification limit issued not before February 2018.
- v) Last date of receipt of pre-qualification application is by 3.30 pm on 18-04-2018. The delayed application shall not be considered.
- vi) Corrigendum/ addendums, if any, to this EOI shall only be posted on CGEWHO website i.e. www.cgewho.in

Structure of Organisation

- a. Name of the firm :
- b. Year it was formed :
- c. Address

- i) Head Office :
- ii) Branch Office/s :

- d. Telephone (s) (Office)

- i) Head Office :
- ii) Branch Office :

- e. Contact person(s)

- i) Head Office :
- ii) Branch Office :

- f. Status of firm
- i) Limited/ Private Limited :
- ii) Partnership :
- iii) Proprietary :

- g. Class, year and details of enlistment with CPWD, MES or any other Central/ State body
- h. Professional membership like Membership of Builders Association etc.
- i. Area of Specialization (Development, housing, commercial, industrial etc.)

- j. Experience of firm in
 - i) Civil Works
 - ii) Sanitary (Internal & External)
 - iii) Internal electrical works

- k. Method of execution of works (Departmental/ sub contracting)

FORM – A - II**Documents to be enclosed**

- i) EPF/ESI/Registration no. along with copy of Challan of previous month
- ii) GST Registration No.
- iii) PAN No.
- iv) Copy of Latest GST Return.
- v) Articles/ Memorandum of Association/ Partnership Deed etc.
- vi) Certificate of Registration from Registrar of Co.
- vii) Certificate of Enlistment
- viii) Bio-data of sub-contractors regularly employed

FORM 'B'

In the following questions please include projects undertaken by the firm only – (not by the individual partner/ employees/ Group Construction). Articles of agreement/ work orders for at least 3 in-hand and 3 recently completed housing projects to be attached.

Details of similar works completed

| S. No | Project Title | Configur-ation (No of Stories) | Total Plinth Area (Sq Mt) | Details of Accommodation | | | Project Value (Cr Rs) | Date | | Clients address, Tel No. & e-mail address |
|-------|---------------|-----------------------------------|---------------------------|--------------------------|------|--------------|-----------------------|---------|-----------|---|
| | | | | Type | Area | No. of Units | | Started | Completed | |
| | | | | | | | | | | |

gk

FORM 'C'

Details of Similar works in hand

| S.No | Project Title | Configur-ation (No of Stories) | Total Plinth Area (Sq Mt) | Details of Accommodation | | | Project Value (Cr Rs) | Date | | Clients address, Tel /Mobile No. & e-mail address |
|------|---------------|--------------------------------|---------------------------|--------------------------|------|--------------|-----------------------|---------|-----------------------|---|
| | | | | Type | Area | No. of Units | | Started | Stage of construction | |
| | | | | | | | | | | |

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FORM 'D'

ADMINISTRATIVE INFORMATION

1. Information about your full-time permanent staff in regular appointment for the last three years (Do not include any part-time or contract staff).

| No. | Description | Total No. |
|----------------|--|-----------|
| 1. | Graduate/ Post Graduate/ Other Professionals a) Designation | |
| 2. | Civil Engineers (Graduate/ Post Graduate) a) Designation | |
| 3. | Diploma Civil Engineers | |
| 4. | Electrical/ Mechanical Engineers | |
| 5. | Administrative Office Staff | |
| 6. | Others (Please specify) a. b. c. | |
| Total Manpower | | |

(Please include the resume of your key staff)

2. Any arbitration/ Litigation in any of the projects till date if yes provide complete details.

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FORM - E

DETAILS OF PLANTS & MACHINERIES AVAILABLE WITH THE FIRM

- i) List of tools, plants and other construction machinery available with the firm.
- ii) Details of workshop/ fabrication/ manufacturing facility available.

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FORM – F**PERFORMANCE REPORT**

| | | | | | |
|------|--|-----------|------|------|------|
| 1. | Name of Work/ Project & Location | | | | |
| 2. | Agreement Amount | | | | |
| 3. | Estimated Cost | | | | |
| 4. | Tendered amount | | | | |
| 4(a) | Completed cost of work | | | | |
| 5. | Date of start | | | | |
| 6. | Date of Completion | | | | |
| (i) | Stipulated date of completion | | | | |
| (ii) | Actual date of completion/ likely date of completion | | | | |
| 7. | Amount of compensation levied for delayed completion, if any | | | | |
| 8. | Performance Report | | | | |
| a) | Quality of Work | Very Good | Good | Fair | Poor |
| b) | Resourcefulness | Very Good | Good | Fair | Poor |
| c) | Financial Soundness | Very Good | Good | Fair | Poor |
| d) | Technical Proficiency | Very Good | Good | Fair | Poor |
| e) | General Behavior | Very Good | Good | Fair | Poor |

- 1) The performance report preferably be submitted in the above performa. In case, different performa is used, the applicant shall ensure that the report/ certificate shall contain the above information.
- 2) This report should be signed by the authority of owner not less than the rank of Executive Engineer or equivalent.

FORM - G

FINANCIAL INFORMATION

1. Financial Analysis : Details to be furnished duly supported by figures in Balance Sheet/ Profit & Loss Account for the last five years duly certified by the Chartered Accountant (certified copies to be attached).

| | | 2012-13 | 2013-14 | 2014-15 | 2015-16 | 2016-17 | Average Annual Turnover |
|-------|---|---------|---------|---------|---------|---------|-------------------------|
| | | A | B | C | D | E | (A+B+C+D+E)/5 |
| (i) | Gross Annual turnover | | | | | | |
| (ii) | Profit/ Loss | | | | | | |
| (iii) | Net Worth (Paid up capital + reserves) (As on 31.03.2017) | - | - | - | - | - | - |
| (iv) | Latest Bank Solvency | - | - | - | - | - | - |

2. Financial arrangements for carrying out the works (Own arrangements & Fund based & Non-Fund based sanctioned limits).
3. The following certificates are to be enclosed :
- Name and address of bankers, auditors etc.
 - Latest solvency from Bankers of applicant
 - Audited Balance Sheet and Profit & Loss Account alongwith Audit Report with annexures for the last 5 years

**Signature of Chartered Accountant
With Seal**

Seal & Signature of Applicant

H

LETTER OF TRANSMITTAL
(ON THE LETTER HEAD OF COMPANY)

From :

To :

CGEWHO
6th Floor, 'A' Wing
Janpath Bhawan, Janpath
New Delhi – 110 001.

Sub : Pre-qualification of construction agency

Sir,

Having examined the details given in Notice for pre-qualification and pre-qualification Application documents for the above work, we hereby submit our qualification and relevant documents.

- i) We hereby certify that all the statements made and information supplied in the enclosed Forms 'A' to 'F' and accompanying statements are true and correct.
- ii) We have furnished all information and details necessary for pre-qualification and have no further pertinent information to supply.
- iii) We have submitted the requisite bankers certificate/ performance reports and authorize the CGEWHO or their respentatives to approach individuals, employers, firms and corporations to verify our submittals, competency and general reputation.
- iv) We hereby confirm that we have read and understood all the stipulations given in this pre-qualification shall be final and binding on us.
- v) We have submitted the following certificates in support of our meeting the minimum qualifying criteria of completed work(s) as specified for having successfully completed the following works :

| | NAME OF WORK | CERTIFICATE FROM |
|----|--------------|------------------|
| 1. | | |
| 2. | | |
| 3. | | |

Enclosures :

Date of Submission

(Seal of Company)

(Signature of Applicant)

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DECLARATION

(To be submitted on non-judicial stamp paper of Rs.10/- duly certified by Notary Public)

Affidavit of Sh _____ s/o _____ r/o _____ . I, the Deponent with above name do hereby solemnly affirm and declare as under :

1. That I am the Proprietor/ Authorized Signatory of M/s _____ having its head office/ Regd Office at _____.
2. I/we have no objection if enquiries are made about the work listed by me/ us in the accompanying sheets/ annexure.
3. I/ we agree that the decision of committee in selection will be final and binding to me/ us.
4. I/ we have read the instructions appended to the proforma and I/ we understand that if any false information is detected at a later date the committee is at liberty to act in a manner it feels deemed fit.
5. I _____ the Proprietor/ Authorised Signatory of M/s _____ do hereby confirm that the contents of the above affidavit alongwith the information furnished with respect to EOI document are true to my knowledge and nothing has been concealed there from and that no part of it is false.

Verified at _____ this _____ day of _____ 2018.

DEPONENT

WEIGHTAGE CHART FOR SELECTION OF LAND FOR TURN-KEY PROJECT
DETAILS OF LAND OFFERED _____
(Please provide exact location address)

| | | Point of reference | Weightage | Max.Marks | Scored marks (*) |
|----|---|---|------------------|------------------|-------------------------|
| 1 | | Habitation | 20 | | |
| i | a | Fully | | 20 | |
| | b | Partially | | 10 | |
| 2 | | Distance from heart of city(As specified in Advt.) | 10 | | |
| | a | Up to 10 km | | 10 | |
| | b | 10-15 km | | 5 | |
| | c | >15 km | | 3 | |
| 3 | | Distance from Railway station | 10 | | |
| | A | Up to 10 km | | 10 | |
| | b | 10-15 km | | 5 | |
| | c | >15 km | | 3 | |
| 4 | | Distance from terminal Bus Station | 10 | | |
| | a | Up to 10 km | | 10 | |
| | b | 10-15 km | | 5 | |
| | c | >15 km | | 3 | |
| 5 | | Availability of public transport | 10 | | |
| | a | Public transport | | 10 | |
| | b | No public transport | | 0 | |
| 6 | | Nature of land use | 10 | | |
| | a | Residential | | 10 | |
| | b | Agricultural | | 0 | |
| 7 | | Right of way | 10 | | |
| | a | 12 m & above | | 10 | |
| | b | 9-12 m | | 5 | |
| 8 | | Road facings | 5 | | |
| | a | Three sides | | 5 | |
| | b | Two sides | | 3 | |
| | c | One side | | 1 | |
| 9 | | Level of plot wrt surrounding levels | 5 | | |
| | a | At level | | 5 | |
| | b | Up to 2 feet below | | 3 | |
| | c | Low lying | | 0 | |
| 10 | | Ground water table (General) Affecting construction process | 5 | | |
| | a | Very low | | 5 | |

| | | | | | |
|----|---|--|-----|----|--|
| | b | Low | | 3 | |
| | c | High | | 0 | |
| 11 | | Availability of electric supply | 5 | | |
| | a | Available | | 5 | |
| | b | Not available | | 0 | |
| 12 | | Availability of Municipal water supply | 5 | | |
| | a | Available | | 5 | |
| | b | Not available | | 0 | |
| 13 | | Availability of sewage disposal system | 5 | | |
| | a | Available | | 5 | |
| | b | Not available | | 0 | |
| 14 | | Availability of Hospital | 5 | | |
| | a | Within 1 km | | 5 | |
| | b | Within 5 km | | 3 | |
| | c | Beyond 5 km | | 0 | |
| 15 | | Availability of primary education system /school/Collage | 5 | | |
| | a | Within 1 km | | 5 | |
| | b | Within 5 km | | 3 | |
| | c | Beyond 5 km | | 0 | |
| 16 | | Free from polluting factors | 10 | | |
| | a | Yes | | 10 | |
| | b | No | | 0 | |
| 17 | | Rental opportunity | 5 | | |
| | a | Good | | 5 | |
| | b | Satisfactory | | 3 | |
| | c | Poor | | 0 | |
| 18 | | Land under | 5 | | |
| | a | Development Authority | | 5 | |
| | b | Municipality | | 3 | |
| | c | Village panchayat | | 1 | |
| 19 | | Land owner by | 20 | | |
| | a | Construction agency | | 20 | |
| | b | Associate of construction agency | | 10 | |
| | c | Under agreement with land lord | | 5 | |
| 20 | | Circle rate of the land (attach copy of the Government circular) | 40 | | |
| | | (maximum marks for costliest land and proportionate marks for other lands) | | | |
| | | TOTAL | 200 | | |

(* to be filled by the bidder